



ANNUAL SQUADRON DATA REPORT 2027 Membership Year

Detachment District/County Squadron #

State

CHANGES OR CORRECTIONS

Please type or print in black ink and forward to your Department/Detachment and National Headquarters

1) Squadron's Home (Physical) Address:

(Street address, City, State, and Zip Code)

2) Squadron's Mailing Address:

(If different than physical address)

3) Squadron's Dues Mailing Address:

(If different than physical address)

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#

4) Annual Squadron Dues for Regular member dues: \$

(membership year)

Effective Date:

(select date by clicking inside above box)

Date Format:
mm/dd/yyyy

Note: Include all district and county per capita the squadron will be responsible for paying

5) Squadron Telephone Number:

Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number:

7) Squadron Email Address:

8) Squadron Internet Website:

9) Squadron Facebook Page:

10) Squadron Meeting Day & Time:

Post/Squadron Adjutant or Commander Signature

Date (select date by clicking inside the above box)

Date Format:
mm/dd/yyyy



IMPORTANT NOTICE



Complete and return this form to your Detachment Headquarters no later than **April 9, 2026**. Failure to meet this deadline may cause the first 2027 Renewal Notices to be mailed with incorrect information.

(Detailed instructions on the reverse side)